

UFO HUB



1
00:00:13,430 --> 00:00:11,910
oh my name is r

2
00:00:15,749 --> 00:00:13,440
scott nelson

3
00:00:23,910 --> 00:00:19,910
i'm a retired navy crypto linguist

4
00:00:24,790 --> 00:00:23,920
a spanish uh and russian interpreter

5
00:00:27,589 --> 00:00:24,800
and

6
00:00:28,950 --> 00:00:27,599
while i was in the navy i spent

7
00:00:31,830 --> 00:00:28,960
most of my time

8
00:00:33,670 --> 00:00:31,840
listening to the human voice on tape

9
00:00:36,150 --> 00:00:33,680
transcribing

10
00:00:38,310 --> 00:00:36,160
thousands of hours

11
00:00:40,950 --> 00:00:38,320
logged in in

12
00:00:43,350 --> 00:00:40,960
recovering the human voice and on

13
00:00:46,310 --> 00:00:43,360

getting it on paper

14

00:00:51,029 --> 00:00:48,790

never was in my entire time in the navy

15

00:00:52,790 --> 00:00:51,039

never was really that interested in

16

00:00:55,430 --> 00:00:52,800

sasquatch

17

00:01:00,229 --> 00:00:57,510

so it's

18

00:01:01,830 --> 00:01:00,239

when i first got involved in this

19

00:01:05,109 --> 00:01:01,840

uh research

20

00:01:07,190 --> 00:01:05,119

i really did not have an agenda

21

00:01:08,230 --> 00:01:07,200

and um

22

00:01:11,350 --> 00:01:08,240

because i was

23

00:01:13,830 --> 00:01:11,360

i don't describe myself as a bigfoot guy

24

00:01:14,870 --> 00:01:13,840

i'm a language guy

25

00:01:18,390 --> 00:01:14,880

and

26

00:01:20,390 --> 00:01:18,400

how i how it really began is

27

00:01:22,950 --> 00:01:20,400

one day when my son was about

28

00:01:25,350 --> 00:01:22,960

12 years old

29

00:01:27,270 --> 00:01:25,360

he had a day off from school

30

00:01:29,270 --> 00:01:27,280

when i still had to teach that day so he

31

00:01:31,590 --> 00:01:29,280

went to school with me

32

00:01:32,710 --> 00:01:31,600

and after

33

00:01:34,550 --> 00:01:32,720

after i

34

00:01:37,030 --> 00:01:34,560

finished teaching my classes for the day

35

00:01:39,510 --> 00:01:37,040

we were sitting in my classroom with my

36

00:01:41,990 --> 00:01:39,520

computer open

37

00:01:43,990 --> 00:01:42,000

and he had a school project that he had

38

00:01:46,230 --> 00:01:44,000

had to complete

39

00:01:49,350 --> 00:01:46,240

and the assignment was just

40

00:01:52,149 --> 00:01:49,360

write a story or write uh something

41

00:01:54,789 --> 00:01:52,159

write a story or a little paper on

42

00:01:57,590 --> 00:01:54,799

anything that you have an interest in

43

00:01:59,429 --> 00:01:57,600

so like all 12 year olds 12 year old

44

00:02:01,510 --> 00:01:59,439

boys anyway he wanted to either write it

45

00:02:03,350 --> 00:02:01,520

on ufos

46

00:02:04,789 --> 00:02:03,360

the loch ness monster

47

00:02:06,550 --> 00:02:04,799

or sasquatch

48

00:02:08,150 --> 00:02:06,560

bigfoot

49

00:02:10,869 --> 00:02:08,160

so we were

50

00:02:13,190 --> 00:02:10,879

we were googling information

51
00:02:15,830 --> 00:02:13,200
on bigfoot

52
00:02:19,030 --> 00:02:15,840
and he said dad um what do you think

53
00:02:22,710 --> 00:02:19,040
bigfoots sound like

54
00:02:25,510 --> 00:02:22,720
and i remembered a uh some 70s

55
00:02:27,990 --> 00:02:25,520
grade b movie that i'd seen

56
00:02:30,150 --> 00:02:28,000
uh many many years ago and i just i just

57
00:02:31,990 --> 00:02:30,160
let out like a whoop and a holler and

58
00:02:33,750 --> 00:02:32,000
whoa

59
00:02:37,030 --> 00:02:33,760
and he looked at me funny so dad that's

60
00:02:39,430 --> 00:02:37,040
not what bigfoots sound like

61
00:02:41,830 --> 00:02:39,440
and i said well okay let's

62
00:02:43,509 --> 00:02:41,840
let's see if there's anything on here on

63
00:02:45,830 --> 00:02:43,519

on google that we can

64

00:02:47,910 --> 00:02:45,840

find out what bigfoot sound like

65

00:02:49,350 --> 00:02:47,920

and i typed in exactly remember this

66

00:02:51,430 --> 00:02:49,360

very vividly

67

00:02:54,390 --> 00:02:51,440

i typed in exactly

68

00:02:56,390 --> 00:02:54,400

bigfoot sounds

69

00:02:58,470 --> 00:02:56,400

and what it led me directly to is the

70

00:03:00,550 --> 00:02:58,480

bfro website

71

00:03:02,550 --> 00:03:00,560

the bigfoot field researchers

72

00:03:06,229 --> 00:03:02,560

organization

73

00:03:09,990 --> 00:03:06,239

and to a specific page on their website

74

00:03:11,190 --> 00:03:10,000

that had um a prompt there for

75

00:03:14,309 --> 00:03:11,200

uh

76

00:03:16,149 --> 00:03:14,319

what was labeled samurai chatter

77

00:03:17,589 --> 00:03:16,159

i said well this looks good and so i

78

00:03:22,630 --> 00:03:17,599

flipped on that

79

00:03:30,830 --> 00:03:24,869

heard something that

80

00:03:37,750 --> 00:03:34,390

vocalizations in which were evident

81

00:03:41,910 --> 00:03:39,670

and i played it over again

82

00:03:44,070 --> 00:03:41,920

and over again and over again to the

83

00:03:45,670 --> 00:03:44,080

point where my son says dad what's

84

00:03:46,710 --> 00:03:45,680

what's wrong with you

85

00:03:48,070 --> 00:03:46,720

what's the matter with you what are you

86

00:03:48,789 --> 00:03:48,080

doing and i

87

00:03:50,390 --> 00:03:48,799

said

88

00:03:53,270 --> 00:03:50,400

stephen there's

89

00:03:54,630 --> 00:03:53,280

there's language in these sounds

90

00:03:57,350 --> 00:03:54,640

he says what are you talking about dad

91

00:03:59,670 --> 00:03:57,360

it sounds like like um

92

00:04:01,110 --> 00:03:59,680

like two apes fighting

93

00:04:03,429 --> 00:04:01,120

to me that's what it sounds like and i

94

00:04:05,589 --> 00:04:03,439

said i know it does it real time but

95

00:04:07,670 --> 00:04:05,599

i can tell

96

00:04:09,670 --> 00:04:07,680

and i know that the reason that i could

97

00:04:12,470 --> 00:04:09,680

tell is because i had spent so many

98

00:04:15,110 --> 00:04:12,480

hours with the headphones on

99

00:04:16,629 --> 00:04:15,120

what we refer to as sitting sit in the

100

00:04:19,670 --> 00:04:16,639

cans

101
00:04:21,749 --> 00:04:19,680
uh listening to the human voice on tape

102
00:04:25,189 --> 00:04:21,759
manipulating it speeding the human voice

103
00:04:26,469 --> 00:04:25,199
up slowing it down to recover you know

104
00:04:28,550 --> 00:04:26,479
the

105
00:04:29,670 --> 00:04:28,560
different uh

106
00:04:31,030 --> 00:04:29,680
languages

107
00:04:32,230 --> 00:04:31,040
and getting it down on paper

108
00:04:33,670 --> 00:04:32,240
transcribing it what we call

109
00:04:36,790 --> 00:04:33,680
transcription

110
00:04:42,390 --> 00:04:38,870
i said

111
00:04:44,790 --> 00:04:42,400
steven there's absolutely definitely

112
00:04:47,749 --> 00:04:44,800
language being articulated here but it's

113
00:04:51,189 --> 00:04:49,670

and he says how do you know that and

114

00:04:52,710 --> 00:04:51,199

that's well because what i did in the

115

00:04:54,310 --> 00:04:52,720

navy i said we need to get a hold of

116

00:04:55,830 --> 00:04:54,320

these tapes

117

00:04:57,670 --> 00:04:55,840

and slow it down like what dad used to

118

00:04:59,350 --> 00:04:57,680

do in the navy

119

00:05:01,350 --> 00:04:59,360

and that's what uh that's what

120

00:05:02,710 --> 00:05:01,360

essentially started me on this whole

121

00:05:04,150 --> 00:05:02,720

thing

122

00:05:05,990 --> 00:05:04,160

i um

123

00:05:07,909 --> 00:05:06,000

and i walked away

124

00:05:10,629 --> 00:05:07,919

that day

125

00:05:11,670 --> 00:05:10,639

knowing three things about these tapes

126
00:05:13,350 --> 00:05:11,680
and

127
00:05:15,749 --> 00:05:13,360
first one

128
00:05:17,590 --> 00:05:15,759
was first thing is that

129
00:05:19,670 --> 00:05:17,600
it was not a human

130
00:05:22,230 --> 00:05:19,680
second thing was that it was most

131
00:05:23,909 --> 00:05:22,240
definitely a complex language

132
00:05:27,430 --> 00:05:23,919
and the third thing was that it could

133
00:05:32,629 --> 00:05:30,150
and so i uh i began to doing a little

134
00:05:34,950 --> 00:05:32,639
bit of detective work trying to find out

135
00:05:36,550 --> 00:05:34,960
uh

136
00:05:38,870 --> 00:05:36,560
you know where i could get get a hold of

137
00:05:41,430 --> 00:05:38,880
these tapes and i began to read up on

138
00:05:42,870 --> 00:05:41,440

bigfoot i suddenly started to become a

139

00:05:44,870 --> 00:05:42,880

bigfoot guy

140

00:05:47,510 --> 00:05:44,880

because i realized i had to find out as

141

00:05:48,790 --> 00:05:47,520

much about you know this phenomenon that

142

00:05:50,310 --> 00:05:48,800

as i could

143

00:05:53,430 --> 00:05:50,320

if i was going to make any sense out of

144

00:05:55,830 --> 00:05:55,029

so i read every book i could get a hold

145

00:06:01,590 --> 00:05:55,840

of

146

00:06:04,870 --> 00:06:01,600

at the time i might have read 20 books

147

00:06:07,430 --> 00:06:04,880

there was not even and mention

148

00:06:09,749 --> 00:06:07,440

that sasquatch might have language

149

00:06:10,790 --> 00:06:09,759

or that he was intelligent enough and

150

00:06:12,550 --> 00:06:10,800

certainly

151

00:06:14,390 --> 00:06:12,560

it was never touched on

152

00:06:16,390 --> 00:06:14,400

uh whether or not they were sentient

153

00:06:18,950 --> 00:06:16,400

creatures or anything like that you know

154

00:06:22,150 --> 00:06:18,960

they were at that time when we first got

155

00:06:27,990 --> 00:06:23,430

the

156

00:06:30,390 --> 00:06:28,000

most dominant

157

00:06:32,230 --> 00:06:30,400

in the bigfoot community was that

158

00:06:34,870 --> 00:06:32,240

that sasquatch was a remnant

159

00:06:39,350 --> 00:06:34,880

gigantopithecus

160

00:06:41,270 --> 00:06:39,360

nothing more really than a gigantic

161

00:06:45,590 --> 00:06:41,280

gorilla

162

00:06:49,029 --> 00:06:47,749

so there was never a mention or or even

163

00:06:51,189 --> 00:06:49,039

a thought

164

00:06:52,790 --> 00:06:51,199

that this gigantic gorilla would have

165

00:06:53,830 --> 00:06:52,800

language

166

00:06:55,510 --> 00:06:53,840

right

167

00:06:57,589 --> 00:06:55,520

so

168

00:07:00,390 --> 00:06:57,599

but

169

00:07:01,670 --> 00:07:00,400

i feel that our work

170

00:07:03,029 --> 00:07:01,680

has shown

171

00:07:05,350 --> 00:07:03,039

that they most certainly do have

172

00:07:06,950 --> 00:07:05,360

language

173

00:07:07,830 --> 00:07:06,960

whatever it is that's speaking on those

174

00:07:10,390 --> 00:07:07,840

tapes

175

00:07:12,870 --> 00:07:10,400

whether it's sasquatch or something else

176
00:07:14,710 --> 00:07:12,880
whatever it is is not human

177
00:07:16,870 --> 00:07:14,720
but it has language

178
00:07:19,029 --> 00:07:16,880
that i can say that is a definitive

179
00:07:20,870 --> 00:07:19,039
thing that i can't state

180
00:07:22,469 --> 00:07:20,880
you know now i have people say well how

181
00:07:24,710 --> 00:07:22,479
do you know it's sasquatch

182
00:07:26,710 --> 00:07:24,720
well where they were taped it has to

183
00:07:28,870 --> 00:07:26,720
either be

184
00:07:31,189 --> 00:07:28,880
sasquatch

185
00:07:32,070 --> 00:07:31,199
or some other alien race

186
00:07:34,550 --> 00:07:32,080
right

187
00:07:36,469 --> 00:07:34,560
but uh you have to go with the the

188
00:07:38,070 --> 00:07:36,479

simplest theory first

189

00:07:40,469 --> 00:07:38,080

right because of all of the other

190

00:07:42,870 --> 00:07:40,479

experiences that these these hunters had

191

00:07:45,589 --> 00:07:42,880

up there at these at the same camp

192

00:07:49,670 --> 00:07:45,599

it has to be a sasquatch

193

00:07:54,790 --> 00:07:51,830

i eventually was able to track down who

194

00:07:56,710 --> 00:07:54,800

had taped these original

195

00:08:00,869 --> 00:07:56,720

uh tapes

196

00:08:04,309 --> 00:08:00,879

the uh alan berry taped his in 1972

197

00:08:06,070 --> 00:08:04,319

ron moorhead taped his in 1974

198

00:08:07,909 --> 00:08:06,080

and i eventually met with them in

199

00:08:10,390 --> 00:08:07,919

california

200

00:08:13,350 --> 00:08:10,400

and um

201
00:08:15,029 --> 00:08:13,360
after they heard and saw you know some

202
00:08:16,629 --> 00:08:15,039
of the work that i had done on their

203
00:08:18,869 --> 00:08:16,639
tapes

204
00:08:21,510 --> 00:08:18,879
that their immediate reaction to that

205
00:08:24,390 --> 00:08:21,520
was to me was we've been looking for you

206
00:08:26,390 --> 00:08:24,400
for 35 years

207
00:08:28,950 --> 00:08:26,400
um because we can't get anybody else to

208
00:08:33,110 --> 00:08:28,960
believe us i said i cannot believe

209
00:08:37,670 --> 00:08:36,230
to detect language in these tapes and he

210
00:08:38,949 --> 00:08:37,680
said and they both looked at me and said

211
00:08:41,829 --> 00:08:38,959
what are you talking about we always

212
00:08:44,310 --> 00:08:41,839
knew we've known since the beginning

213
00:08:46,470 --> 00:08:44,320

that they that these were creatures that

214

00:08:47,750 --> 00:08:46,480

were speaking to each other

215

00:08:50,310 --> 00:08:47,760

in a language that was is

216

00:08:51,829 --> 00:08:50,320

incomprehensible to us

217

00:08:53,190 --> 00:08:51,839

and i said well you're most definitely

218

00:08:55,269 --> 00:08:53,200

right there

219

00:08:58,150 --> 00:08:55,279

the three tapes are comp that

220

00:08:59,990 --> 00:08:58,160

are the compose of the uh the barry

221

00:09:01,190 --> 00:09:00,000

moorhead tapes

222

00:09:03,269 --> 00:09:01,200

um

223

00:09:07,190 --> 00:09:03,279

we have over 90 minutes

224

00:09:08,870 --> 00:09:07,200

of recorded uh vocalizations

225

00:09:11,910 --> 00:09:08,880

um

226

00:09:13,509 --> 00:09:11,920

and mounting upwards of 75 pages of

227

00:09:15,829 --> 00:09:13,519

transcription

228

00:09:17,750 --> 00:09:15,839

we're always planning new expeditions

229

00:09:18,470 --> 00:09:17,760

you know we're all not always able to do

230

00:09:19,990 --> 00:09:18,480

it

231

00:09:22,949 --> 00:09:20,000

but um

232

00:09:24,790 --> 00:09:22,959

ron and i have we've conducted eight

233

00:09:27,910 --> 00:09:24,800

expeditions up to the original sierra

234

00:09:29,190 --> 00:09:27,920

camp and we're always planning more

235

00:09:30,790 --> 00:09:29,200

um

236

00:09:33,509 --> 00:09:30,800

and we've had a lot of strange things

237

00:09:40,710 --> 00:09:33,519

happen up there a lot of phenomena that

238

00:09:44,150 --> 00:09:43,269

and a lot of other phenomena that's

239

00:09:46,150 --> 00:09:44,160

that's

240

00:09:48,470 --> 00:09:46,160

it's hard to explain even

241

00:09:50,630 --> 00:09:48,480

considering sasquatch

242

00:09:52,949 --> 00:09:50,640

but so we're always planning we have not

243

00:09:55,590 --> 00:09:52,959

been back up i've not been back up there

244

00:09:57,829 --> 00:09:55,600

with ron uh for

245

00:09:58,949 --> 00:09:57,839

two summers now

246

00:10:01,190 --> 00:09:58,959

um

247

00:10:03,590 --> 00:10:01,200

he always gets up there at least once or

248

00:10:05,430 --> 00:10:03,600

twice every summer

249

00:10:07,590 --> 00:10:05,440

um but uh

250

00:10:09,030 --> 00:10:07,600

we we've always got it in future plans

251
00:10:11,269 --> 00:10:09,040
that we're gonna you know try to get up

252
00:10:13,750 --> 00:10:11,279
there more because we always have hopes

253
00:10:15,269 --> 00:10:13,760
that that one of these times

254
00:10:17,350 --> 00:10:15,279
you know we will

255
00:10:19,590 --> 00:10:17,360
capture evidence duplicate the the

256
00:10:21,670 --> 00:10:19,600
original evidence

257
00:10:24,870 --> 00:10:21,680
which is the main thing we need to you

258
00:10:27,350 --> 00:10:24,880
know to get it published

259
00:10:29,430 --> 00:10:27,360
but at this time at this point we spent

260
00:10:31,509 --> 00:10:29,440
the last five six years

261
00:10:33,590 --> 00:10:31,519
soliciting

262
00:10:35,910 --> 00:10:33,600
evidence from other bigfoot researchers

263
00:10:37,670 --> 00:10:35,920

that are out in the field all the time

264

00:10:41,590 --> 00:10:37,680

making recordings

265

00:10:44,230 --> 00:10:41,600

so i've received dozens

266

00:10:45,430 --> 00:10:44,240

of audio clips over the last five six

267

00:10:47,750 --> 00:10:45,440

years

268

00:10:50,310 --> 00:10:47,760

some of them

269

00:10:52,389 --> 00:10:50,320

most of them

270

00:10:55,430 --> 00:10:52,399

not very useful

271

00:10:57,350 --> 00:10:55,440

the ones that i believe are

272

00:10:59,269 --> 00:10:57,360

coming from the same creature as the

273

00:11:01,509 --> 00:10:59,279

barry moorhead tapes

274

00:11:03,030 --> 00:11:01,519

those are very short

275

00:11:04,949 --> 00:11:03,040

morpheme streams

276

00:11:07,110 --> 00:11:04,959

if not even just nothing more than a

277

00:11:09,269 --> 00:11:07,120

grunt or a moan

278

00:11:11,590 --> 00:11:09,279

you know which i cannot

279

00:11:12,949 --> 00:11:11,600

my expertise is not analyzing grunts and

280

00:11:14,949 --> 00:11:12,959

moans

281

00:11:17,430 --> 00:11:14,959

you know um

282

00:11:19,269 --> 00:11:17,440

but there and but there have been a few

283

00:11:21,910 --> 00:11:19,279

quick little morpheme streams but it's

284

00:11:24,230 --> 00:11:21,920

not really enough to say

285

00:11:26,550 --> 00:11:24,240

uh for me to come out and say yes that's

286

00:11:28,389 --> 00:11:26,560

a sasquatch or yes that's the same

287

00:11:30,069 --> 00:11:28,399

creature that's on the barry moorhead

288

00:11:32,069 --> 00:11:30,079

tapes so that's what we've been trying

289

00:11:33,829 --> 00:11:32,079

to do for the last five or six years and

290

00:11:35,509 --> 00:11:33,839

we're not sure that it's ever going to

291

00:11:36,470 --> 00:11:35,519

happen

292

00:11:39,750 --> 00:11:36,480

um

293

00:11:41,990 --> 00:11:39,760

we're not sure that this this the uh

294

00:11:45,030 --> 00:11:42,000

the situations the circumstances that

295

00:11:46,870 --> 00:11:45,040

enabled those hunters up there

296

00:11:50,629 --> 00:11:46,880

at the sea original sierra camp will

297

00:11:55,590 --> 00:11:53,590

so it looks like we may just have to

298

00:11:57,269 --> 00:11:55,600

publish what we have

299

00:11:58,710 --> 00:11:57,279

and hope for the best i hope that

300

00:12:01,110 --> 00:11:58,720

someday

301
00:12:05,670 --> 00:12:03,350
we will get the evidence we will get the

302
00:12:08,710 --> 00:12:05,680
duplication of the evidence

303
00:12:11,110 --> 00:12:08,720
there's a lot of

304
00:12:13,030 --> 00:12:11,120
a lot of witness reports

305
00:12:16,150 --> 00:12:13,040
that are are not really talked about

306
00:12:17,030 --> 00:12:16,160
much like a bigfoot conferences

307
00:12:19,910 --> 00:12:17,040
where

308
00:12:22,389 --> 00:12:19,920
there are um

309
00:12:24,870 --> 00:12:22,399
uh ufo sightings and bigfoot sightings

310
00:12:26,150 --> 00:12:24,880
in the same proximity same time and

311
00:12:28,389 --> 00:12:26,160
place

312
00:12:29,910 --> 00:12:28,399
or close enough in proximity that that

313
00:12:31,590 --> 00:12:29,920

the witness believes there is some

314

00:12:33,430 --> 00:12:31,600

connection there

315

00:12:35,430 --> 00:12:33,440

um

316

00:12:37,350 --> 00:12:35,440

i personally have had you know weird

317

00:12:42,389 --> 00:12:37,360

experiences up there at that sierra camp

318

00:12:46,949 --> 00:12:44,870

nothing ufo related

319

00:12:49,190 --> 00:12:46,959

but some things that could be considered

320

00:12:51,030 --> 00:12:49,200

you know beyond the normal paranormal

321

00:12:53,829 --> 00:12:51,040

experiences

322

00:12:55,829 --> 00:12:53,839

um

323

00:12:57,910 --> 00:12:55,839

ron and the other hunters up there have

324

00:12:59,910 --> 00:12:57,920

seen they've not seen you know a ufo

325

00:13:04,150 --> 00:12:59,920

come down on land or anything like that

326

00:13:09,990 --> 00:13:08,069

uh orbs traveling through the traveling

327

00:13:11,430 --> 00:13:10,000

you know between the trees and they

328

00:13:13,350 --> 00:13:11,440

would see it travel through the trees

329

00:13:15,430 --> 00:13:13,360

and go up over different

330

00:13:18,629 --> 00:13:15,440

ridges and up over

331

00:13:21,190 --> 00:13:18,639

and disappear over a mountain

332

00:13:24,389 --> 00:13:21,200

um

333

00:13:27,350 --> 00:13:24,399

they've had strange uh sounds that ron

334

00:13:28,470 --> 00:13:27,360

ron calls it almost sounds like a tuning

335

00:13:30,629 --> 00:13:28,480

fork

336

00:13:34,389 --> 00:13:30,639

like like somewhere

337

00:13:35,590 --> 00:13:34,399

in the sky is a massive tuning fork that

338

00:13:38,150 --> 00:13:35,600

gets

339

00:13:39,910 --> 00:13:38,160

hit and they just hear this vibratory

340

00:13:41,750 --> 00:13:39,920

sound and almost to the point to where

341

00:13:43,829 --> 00:13:41,760

they can feel it

342

00:13:46,470 --> 00:13:43,839

that continues on for several minutes

343

00:13:48,710 --> 00:13:46,480

and then finally dissipates

344

00:13:50,470 --> 00:13:48,720

things like that

345

00:13:53,269 --> 00:13:50,480

did i personally have not experienced

346

00:13:57,269 --> 00:13:54,870

i guess if there was a message that i

347

00:13:58,150 --> 00:13:57,279

want people to get

348

00:14:00,710 --> 00:13:58,160

because

349

00:14:03,509 --> 00:14:00,720

like i say i started out with no agenda

350

00:14:05,750 --> 00:14:03,519

i kind of have an agenda now having been

351
00:14:08,310 --> 00:14:05,760
in the bigfoot research community and

352
00:14:11,189 --> 00:14:08,320
seeing um

353
00:14:13,269 --> 00:14:11,199
experiencing some of the human

354
00:14:14,829 --> 00:14:13,279
aspects of this research

355
00:14:19,110 --> 00:14:14,839
is that

356
00:14:20,870 --> 00:14:19,120
um there's there's a a group

357
00:14:22,550 --> 00:14:20,880
a segment of the bigfoot research

358
00:14:23,509 --> 00:14:22,560
community that believes we have to kill

359
00:14:25,750 --> 00:14:23,519
them

360
00:14:28,550 --> 00:14:25,760
we have to kill one at least

361
00:14:30,949 --> 00:14:28,560
and dissect it in order to prove

362
00:14:33,590 --> 00:14:30,959
the fact that they exist

363
00:14:37,670 --> 00:14:33,600

my argument is that

364

00:14:39,910 --> 00:14:37,680

because these creatures have language

365

00:14:41,430 --> 00:14:39,920

uh that they are exactly what the native

366

00:14:43,189 --> 00:14:41,440

americans

367

00:14:45,189 --> 00:14:43,199

virtually every tribe of native

368

00:14:46,069 --> 00:14:45,199

americans has always told us that they

369

00:14:50,310 --> 00:14:46,079

are

370

00:14:54,710 --> 00:14:50,320

beings

371

00:14:54,720 --> 00:14:59,430

but a branch of the human tree

372

00:15:02,710 --> 00:15:00,870

and if

373

00:15:04,550 --> 00:15:02,720

and again my argument is that if we are

374

00:15:10,230 --> 00:15:04,560

going to define them by the same

375

00:15:15,189 --> 00:15:13,110

it's language that defines them as

376

00:15:18,790 --> 00:15:15,199

sentient beings

377

00:15:20,790 --> 00:15:18,800

intelligent sentient sapient beings

378

00:15:24,069 --> 00:15:20,800

much more closely related to us than

379

00:15:26,389 --> 00:15:24,079

they are to a giant gorilla

380

00:15:28,069 --> 00:15:26,399

and that um

381

00:15:29,990 --> 00:15:28,079

if we were going to document the

382

00:15:31,189 --> 00:15:30,000

existence

383

00:15:33,350 --> 00:15:31,199

of a

384

00:15:37,430 --> 00:15:33,360

a tribe

385

00:15:39,990 --> 00:15:37,440

or a branch of human uh human beings

386

00:15:41,670 --> 00:15:40,000

we wouldn't have to kill them to do it

387

00:15:44,870 --> 00:15:41,680

we would do it in the same way that we

388

00:15:46,310 --> 00:15:44,880

would document any other wild tribe that

389

00:15:48,310 --> 00:15:46,320

we know there's still

390

00:15:50,069 --> 00:15:48,320

amazonian tribes out there that have not

391

00:15:51,509 --> 00:15:50,079

fully been documented

392

00:15:52,949 --> 00:15:51,519

do we have to kill one of them and

393

00:15:55,030 --> 00:15:52,959

dissect him

394

00:15:57,269 --> 00:15:55,040

before we accept the fact that they

395

00:15:58,790 --> 00:15:57,279

exist no we wouldn't do it we would do

396

00:16:01,990 --> 00:15:58,800

it through contact

397

00:16:04,710 --> 00:16:02,000

and document their existence in that way

398

00:16:07,269 --> 00:16:04,720

so one of my biggest things that i would

399

00:16:08,470 --> 00:16:07,279

like to say is that these creatures are

400

00:16:12,470 --> 00:16:08,480

sentient

401
00:16:16,790 --> 00:16:14,710
that should not be killed

402
00:16:19,110 --> 00:16:16,800
or even captured

403
00:16:21,110 --> 00:16:19,120
in order to document their existence

404
00:16:23,509 --> 00:16:21,120
the best way to to

405
00:16:25,189 --> 00:16:23,519
get in contact with with our research is

406
00:16:27,030 --> 00:16:25,199
um go to ron

407
00:16:28,269 --> 00:16:27,040
ron morehead's website

408
00:16:29,990 --> 00:16:28,279
which is

409
00:16:32,949 --> 00:16:30,000
bigfootsounds.com

410
00:16:35,269 --> 00:16:32,959
and on there you can get a copy of

411
00:16:37,749 --> 00:16:35,279
ron's book

412
00:16:40,310 --> 00:16:37,759
which actually has a cd that goes with

413
00:16:42,150 --> 00:16:40,320

it that has prompts on there where he

414

00:16:44,150 --> 00:16:42,160

talks about specific

415

00:16:45,990 --> 00:16:44,160

sounds that he's heard and then you can

416

00:16:47,030 --> 00:16:46,000

go to the cd and actually hear the

417

00:16:48,870 --> 00:16:47,040

sounds

418

00:16:50,150 --> 00:16:48,880

that

419

00:16:52,269 --> 00:16:50,160

as he's talking about it in the

420

00:16:55,590 --> 00:16:52,279

narrative of his book but

421

00:16:56,790 --> 00:16:55,600

bigfootsounds.com is where you'll